Detailed Report Card (DRC)

Unified District Information System for Education Plus (UDISE+)

Section 1- School Profile (Location, Management, Medium of Instruction etc)

1.1 to 1.9 Location Details									
1.1 School Name (In capital letters)	AJMAL SENIOR SECONDARY SCHOOL, GAURIPUR								
1.2 Name of the District	DHUBRI								
1.3 Name of the UDISE+ Block	GAURIPUR								
1.4 School Location Type (1-Rural, 2-Urban)	2-Urban								
IF 1-RURAL Then									
(a) Revenue Block /CD Block (As Per LGD)									
(b) Village Name (As Per LGD)									
(c) Name of Gram Panchayat (As Per LGD)									
If 2-URBAN then									
(d) Urban Local bodies (As per LGD) (Municipalities / Nagar Panchayat etc.)	Gauripur_Town Panchayat								
(e) Ward Name (As Per LGD)	Gauripur (TC) - Ward No.2								
1.5 School Address	URIPUR W/NO-2 PO-GAURIPUR PS-Gauripur								
1.6 Pin Code	783331								
1.7 Name of the Cluster Resource Centre (CRC)	GAURIPUR TOWN-1								
1.8 (a) Name of the Assembly Constituency	024-GAURIPUR								
(b) Name of the Parliamentary Constituency									
1.9 Geographical Location (In Degree and Decim	al for Ex-78.962883)								
(a) Latitude	26.096015								
(b) Longitude	89.977378								
1.10 to 1.27 Basic Details (Category,Management	nt,Affiliation Board etc)								
School Details									
1.10 School Contact Details									
(a) STD Code									
(b) Landline Number									
(c) Mobile Number	8638972715								
(d) Email	pr.ic.aca.gau@gmail.com								
(e) Website of the School	www.asssgauripur.ajmalgroupofcollege.org.admin								
1.11 Head of the School (HoS) / In-Charge Detail	s								
(a) HoS / In-Charge Type	1- Head Master/Principal								
(b) HoS /In-Charge Name	Mr. Shaikhul Islam								
(c) Mobile Number 8638972715									
1.12 School Category (code)	11 - Higher Secondary only/Jr. College								
1.13 Lowest and Highest Classes in the School									

(a) Lowest and Highest Class in School (e.g. 1											
to 5)	1 to 12										
(c) Streams Available in the School (in case of	Arts	Science	Co	nmerce	Vocational	Other Streams					
Schools with Higher Secondary Sections)	1-Yes	2-No	2-1	0	2-No	2-No					
1.14 Type of the School	-Boys										
1.15 Management of the School (Code) 5	i-Pvt. Unaided (Re	cognized)									
1.16 Respondent Details (*Respondent = Person a	ctually Responsibl	e for filling	this form)								
(a) Respondent Type 2	- Teacher										
(b) Respondent Name	Monsura Begum										
(c) Mobile Number 9	435028968										
	XI			XII							
1.17 Number of Sections by class	1			1							
1.18 Year of Establishment of school 2	2010										
1.19 Year of Recognition of the school(Mandatory C	Only for Govt. Aide	d and Priva	ate Unaided	School)							
(d) Higher Secondary 2	010										
1.21 Is this a Special School for CWSN? 2	2-No										
If 1-Yes then mention TYPE of Special School											
1.22 Is this a Shift School?	!-No										
1.23 Does the school run any skill training centre after school hours?	2-No										
1.24 Is this a Residential School?	3 - Non Residential										
If 1-Completely Residential / 2-Partially Residential (a) Type of Residential school											
If 3-Non Residential (b) Is there any hostel where most of the students of 1-YES then Type of hostel		2-No	2-No								
(c) Whether Boarding/Hostel/Residential facilities ar	re available for the	following S	Stage/Level	?							
(iv) Higher Secondary 2-No Nu	umber of Girls		0	Number	of Boys	0					
1.25 Is this a minority managed school?		2-No									
If 1-Yes, Type of Minority Community managing the	school										
1.27 Affiliation Board of the school for HIGHER SEC	CONDARY Section	s 2-State	Board								
Affiliation Number		PC/PR/66/2016/150-A									
If 5-OTHERS, then name of the board											
1.28 to 1.40 MOI & Other Details (Medium of Instruction, Language, RTE, CCE etc.) 1.29 Medium of instruction(s) in the School [Mention Mediums (if more than one) according to Number of Students taught in any particular											
Medium in descending order. Largest Medium shou	ıld come first.]										

1.28 to 1.40 N	MOI & Othe	er Details (Medium o	f Instructio	on, Langua	ige, RTE	, CCE etc.)							
(iii) Medium-3	3						(iv) Mediun	า-4						
1.30 Name (s) of Langu	ages taugh	it as a sul	oject						·				
Name (s) of L	.anguages	taught as	Classes	in which I	Language((s) S	tudents taki	ng the Lar	guage					
a subject			are taug	jht		В	oys		Girls		Trans	Transgender		
01-Assamese)		11,12			6	1		0		0	0		
19-English			11,12			6	1		0		0	0		
43-Arabic			11,12			10)		0		0			
1.32 Does the	e School p	rovide Edu	cational a	nd Vocatio	onal Cours	e to stud	ents?			2-No				
1.33 Distance	e* of the so	chool (in km	ı.) from th	e nearest	Govt./ Gov	vt. Aided	school (for	example2	6)	· ·				
(a) From Prim	nary Schoo	ol/Section								0.5				
(b) From Upp	er primary	School/Se	ction							0.75				
(c) From Seco	ondary Scl	hool/Sectio	n							1.5				
(d) From High	ner Second	dary Schoo	l/Junior co	ollege						2.0				
* Distance is lines etc.	defined as	walking di	stance aft	er discour	nting for all	natural	and man-ma	ade barrier	s on the w	ay to the s	school like	highways	, train	
1.34 Whether	1.34 Whether School is Approachable by All-Weather Roads? 1-Yes													
1.35 Number	of instruct	ional days	(Previous	Academic	Year(202	(0-21))								
							(d) Higher	Secondary	,	250	250			
1.36 Average	School ho	ours for chi	dren (per	-day) –Nur	mber of ho	urs child	ren stay in	School						
							(d) Higher	Secondary	,	6.0				
1.37 Average	School ho	ours for tea	chers (pe	r-day) –Nu	ımber of h	ours tead	hers stay ir	School						
							(d) Higher	Secondary	,	7.3				
1.38 Is Contir	nuous and	Comprehe	nsive Eva	lluation (C	CE) being	impleme								
SI.No		·	Stage /	levels			Is CCE being implemented?				Number of Assessments made during the year			
IV			Higher	Secondary	y		1-Yes			5				
If CCE being	implement	ted in any o	of the grad	le then										
(a) Are cumul	ative reco	rds of pupil	being ma	intained?						1-Yes	3			
If Yes, Are cu	mulative re	ecords of p	upil being	shared w	ith parents	?				1-Yes	5			
(b) Assessme	ent items a	re being pr	epared by	/?						1-Sch	nool			
1.39 When do	oes the aca	ademic ses	sion start	s? Give th	e month					6-Jur	ne			
(d) Total No.	of Econom	nically Wea	ker Section	n*(EWS) :	students e	nrolled								
In Private Una	aided scho	ools that ha	ve receive	ed land, bu	uilding, equ	uipment (or other faci	lities at co	ncessional	rate				
	Pre- Primary	Class 1	Class 2	Class 3	Class 4	Class 5	Class 6	Class 7	Class 8	Class 9	Class 10	Class 11	Class 12	
Boys	0	0	0	0	0	0	0	0	0	0	0	23	21	
Girls	0	0	0	0	0	0	0	0	0	0	0	0	0	
Transgender	0	0	0	0	0	0	0	0	0	0	0	0	0	

Section 2- Physical Facilities, Equipments, Computer and Digital initiatives

PART A- Physic	cal Facilities and Equipments in Schools							
2.1 Status of S	chool Building?	2-Rented						
2.2 Type of Sc	hool Building?							
	Description		Count					
(i)	Total Number of Active* building blocks of the school		1					
1	Out of the total number of building blocks mentioned al	bove, number of						
	Pucca building		1					
	Partially Pucca building (with Pucca walls and floor with	hout concrete roof)	0					
	Kuchcha building		0					
	Tent		0					
(ii)	Dilapidated** Building		0					
(iii)	Building Under Construction		0					
*Active Building	g Blocks = Building Blocks Currently used for instruction	nal and Administrative Purpose	9					
**Dilapidated =	In a state of bad condition or damage as a result of ag	ge or neglect (Certified by Autho	ority)					
2.3 Type of Bo	undary Wall	1-Pucca						
2.4 (a)Details of	of Classrooms available in the school	•						
	Description		Count					
(i)	Classrooms for instructional purposes	ructional purposes						
	Higher Secondary		4					
	Currently Not in Use		0					
	Total Number of Classrooms for instructional Purpo	oses	4					
(ii)	Number of classrooms under construction		0					
(iii)	Number of Classrooms in dilapidated condition		0					
(b) Details of C	classrooms by Condition							
	Number of Classrooms by Condition							
Type of Classrooms	Good Condition	Need Minor Repair	Need Major Repair					
Pucca	4	0	0					
Partially Pucca	0	0						
Kuchcha	0	0	0					
Tent	0	0	0					
(c) Total numb	er of Rooms other than classrooms available in the sch	nool	3					

2.5 to 2.18 To	oilet Facility									
2.5 Does the	e School have Toilet(s)?		1-Yes							
If 1-Yes then	n fill following Details									
(a) Details of	f Toilets/Urinals									
				Boys		Girls		TOTAL		
SI.No De	escription			Total (1)	Functional	Total (Functional (4)	Total (1+3)	Functional (2+4)	
(i) Nu	umber of toilet seats available exclud	ling CWSN friendly Toile	ets	2	2	0	0	2	2	
(ii) Nu	umber of CWSN friendly toilet seats			0	0	0	0	0	0	
To	otal Number of toilet seats including		2	2	0	0	2	2		
Details of Uri	inals									
(iii) To	otal number of urinals available			4	4	0	0	4	4	
(b) Out of the flushing and	e total number of functional toilets/ur cleaning?	rinals given in Table 2.5(a), how	many hav	e running v	vater ava	ailable in the to	ilet/urinal	s for	
		Boys				Girls				
Toilets			2				0			
Urinals			4				0			
	of Functional Toilet: Water Available cessible to users, Closable doors.	in the Toilet, Minimum F	oul Sm	ell, Unbrok	ken seats, F	Regularly	/ Cleaned, Wo	rking drai	nage	
(c) Is hand w	vashing facility with soap available no	ear toilets/urinals block?						1-Yes		
(d) Whether i	incinerator is available in Girl's toilet	?						1-Yes		
2.6 Whether	drinking water is available in the sch	hool premises?						1-Yes		
If 1-Yes then	n fill following details									
(a) Main Sou	urce of Drinking Water									
Source		Availability (1-Yes, 2-No	No) Functional (1-Yes, 2-No)							
Hand pumps	s/Bore well	1-Yes			1-Y	es				
Protected We	/ell	2-No								
Unprotected	Well	2-No								
Tap water		1-Yes			1-Y	es				
Packaged/Bo	ottled Water	2-No								
Others -		2-No								
(b) Whether	water purifier/RO is available in the	school	1-Yes							
(c) Whether I	Drinking water quality is tested from	water testing lab?	1-Yes							
2.7 Does the	e school have provision for rain wate	r harvesting?	2-No							
2.8 Whether	hand washing facility with soap ava	ilable for washing hands	before	and after i	meal?			1-Yes		
If 1-Yes, num	mber of wash points		4							
2.9 (a) Wheth	ther electricity connection is available	e in the school?	1-Yes							
(b) Whether	solar panel is available in school?		2-No							
2.10 (a) Whe	ether the school has Library facility/B	Book Bank/Reading Corn	er?							

Facilities	Availability (1-Yes, 2-No)	Total numbers	s of books		Total number or any other g		s from NCERT, NBT ent publisher		
Library	1-Yes	450			100				
Book Bank	1-Yes	100			50				
Reading Corner	1-Yes	100							
(b) Does the school have a f	ull-time librarian?		2-No						
(c) Does the school subscrib	e to newspapers/magazines?	?	1-Yes						
2.11 Whether land is availab	ole for expansion of school fac	cilities?	2-No						
2.12 Whether Playground fa	cility is available in the Schoo	ıl?	2-No						
If 2-No, whether school has an adjoining playground/mur	made adequate arrangement	s for children to	play outdoor (games and oth	er physical act	ivities in	1-Yes		
2.13 (a) Whether Health che	ck-up of students was condu	cted in Previous	s Academic Ye	ear(2020-21)?			1-Yes		
If Yes									
(i) Total number of Health ch	neck-ups conducted in the sch	nool during last	Session				2		
(ii) Health check-up paramet	ers carried out								
Height	Weight	Eyes Dental Thro							
1-Yes	1-Yes	2-No		2-No		2-No			
(b) De-worming tablets giver	n to children		2-Partially (on	e dose)					
(c) Iron and Folic acid tablets	s given to children as per guid	delines of WCD					2-No		
(d) Whether school maintain	s Annual health records?						1-Yes		
(e) Is thermal scanner availa	able in the school?						1-Yes		
(f) Is First Aid facility availab	le?						1-Yes		
(g) Is life saving/essential me	edicines available?						1-Yes		
2.14 Whether ramp for disab	oled children to access school	l building exists	?				2-No		
2.15 Whether School has sp	ecial educator?						3-No		
2.16 (a) Whether Kitchen Ga	arden is available in school?						2-No		
(b) Whether Kitchen shed is	available in school?						2-No		
2.17 Does the school have of	dustbins for collection of waste	e?							
(a) Each Classroom									
(b) Toilets 1-Yes for all									
(c) Kitchen									
2.18 Does the school have f	urniture for students?		1-Yes for all						
If 1-Yes for all or 2-Partial the	en								
Number of students for whor	m furniture is available?						180		

2.19 to 2.21 PART A- Physical Facilities and Equipments in Schools

2.19 Does the School have the following facilities? Availability (1-SI.No **Particulars** Yes, 2-No) (a) Separate room for Head of the School/Head Teacher/ Principal? 1-Yes 1-Yes (b) Separate room for Library Question Numbers (c) to (i) are for Schools having Secondary and Higher Secondary Sections Only Separate room for Assistant Head Teacher/Vice Principal? 2-No (c) (e) Staffroom for teachers 1-Yes (f) 2-No Co-curricular activity room/arts and crafts room Staff quarters (including residential quarters for Head Teacher/Principal and Asst. Head Teacher/Vice Principal) 2-No (g) 2-No (h) Tinkering Lab 2.20 Does the school have the following laboratories? (For Higher Secondary sections only)

SI.No	Laboratories	Availability with Present Condition? (1-FullyEquipped, 2-Partially Equipped, 3-Not Equipped, 4-Lab Not Available)	Separate Room Available? (1-Yes, 2-No)
(a)	Physics	3-Not Equipped	2-No
(b)	Chemistry	3-Not Equipped	2-No
(c)	Biology	3-Not Equipped	2-No
(d)	Mathematics	3-Not Equipped	2-No
(e)	Language	3-Not Equipped	2-No
(f)	Geography	3-Not Equipped	2-No
(g)	Home Science	3-Not Equipped	2-No
(h)	Psychology	3-Not Equipped	2-No

2.21 Does the school have the following equipment(s)

SI.No	Equipment/Facility	Availability (1-Yes, 2-No, 3-Yes but not functional)
(a)	Audio/Visual/Public Address System	1-Yes
(b)	Science Kit*	2-No
(c)	Math's Kit**	2-No
(d)	Biometric device	1-Yes

^{*} Availability of general items, chemicals, glassware, microscope, electroscope, multimeter, resistance boxes, kerosene, burner, electricity and magnetism kit, optics kit, spring balance etc.

^{**} Availability of cubes, cutouts of various shapes, an innovative geoboard, abacus, Trigonometric Circle Board, Pythagoras Theorem Square, algebraic tiles etc.

2.22 to	2.27 PA	RT B Computers and Digital Initiatives					
2.22 C	omputer	or Digital Equipment Status					
SI.No	Items		Total Number	er of units	Number of Functional Units (Out of Total)		
(a)	Desktop/	PCs	2		2		
(b)	Laptop/N	lotebook	1		1		
(c)	Tablets		0		0		
(d)	PCs with	Integrated Teaching Learning Devices	0		0		
(e)		oards with Content Management Systems and solutions (CMS)/ Learning ment System	0		0		
(f)		1					
(g)	Printer		1		1		
(h)	Scanner		1		1		
(i)	Server		0		0		
(J)	Web Car	mera	0		0		
(k)	Smart T\	/	0		0		
(I) I		ass rooms used for teaching with digital boards/ smart boards/ virtual ms/ smart TV	0		0		
(m)	Mobile p	hone used for teaching	0		0		
(n)	Radio us	eed for teaching	0		0		
(o)	Generato	or/Invertors/Power Backup/Big UPS	0		0		
2.23 D	oes the S	School have Internet Facility?		1-Yes			
If 1-YE	S then						
Туре с	of internet	facility available in the school		2-USB Mo	odem/dongle/Portable		
2.24 [Does the	school have the following facilities?					
SI.No		Equipment/Facility		Availa	bility (1-Yes, 2-No)		
(a)		Computer Lab for Students		2-No			
(b)		Access to e-Contents/Digital Contents/resources at school		2-No			
(c)		Assistive tech-based solutions for CWSN		2-No			
(d) Access to DTH/TV channels 2-No							
2.25 D	oes the S	School have Digital Library?			2-No		
If 1-YE	S				1		
Numbe	er of e-Bo	ooks/e-Contents available					
2.26 V	/hether I0	CT based tools are being used for teaching?			2-No		
Numbe	er of hour	rs spent/week					

3.1 & 3.2 Teaching and Non-Teaching Staff

3.1 Number	of Non-teaching/Administrative and Support staff(s) in-Position	
SI.No	Type of Staffs	Count
(a)	Accountant	0
(b)	UDC/Head Clerk	1
(c)	Peon/MTS	1
(d)	Laboratory Assistant	0
(e)	Library Assistant	0
(f)	LDC	0
(g)	Night Watchman	0
3.2 Numbe	r of Teaching Staff In-position	
SI.No	Teaching Staff in-position	Total Number of Teaching Staff
(a)	Teaching Staff (Regular Teachers)	7
(b)	Teaching Staff (Non-Regular Teachers i.e. Contract, Part Time, Para Teacher etc.)	0
Total Teach	ning Staff in Position [(a)+(b)]	7
(c)	Does the School have any Transgender Teacher? (1-Yes / 2-NO)	2-No

1 Teacher Code	001		2	2 Name			SHAIKHUL ISLAM		3 Gender		1-Male		
4 Date of Birth	02/01/1977			5 Social C	Catego	ry	1-General		6 Type of Teach	er	6-Principal		
7 Nature of Appointment	1-Regular		8	8 Date of Service			27/07/2016		9 Highest Acade Qualification		5-Post gra		
10 Highest Professiona	al Qualification		(6-None					11 Appointed for (Optional)	r level			
12 Classes Taught	6-Higher Secon	ndary or	nly	13 Appoir Subject	nted fo	r	23-Political Science		14(a)Main Subje	ect	23-Politica	l Scie	nce
14 (b)Main Subject Taught 2				15 Workir School Si	-	resent	27/07/2016 16 (a)Maths studie upto			died	2-Seconda	ary	
16 (b)Science studied upto	2-Secondary			16 (c)Eng upto	lish St	udied	4-Graduate	-Graduate 16 (d)Language (as per Schedule VIII) Studied upto			3-Higher S	Secono	dary
16 (e)Social studies studied upto	2-Secondary			17 Type c any	of Disa	bility, If	1-Not Applicable		18 Trained for teaching		2-No		
19 Trained in computer for use and teaching 2-No 20					ning F	Received 1-Subject knowledge			20 (b)Training N	2-Pedagoo	2-Pedagogical Issues		
Question Number 21 T	otal days of in-serv	vice trai	ining re	eceived in	n Previ	ous Acad	demic Year(2020-21)						
(a)BRC (in days)	0 ((b)CRC	(in da	ays)	0		(c)DIET (in days)	0	(d)	Others (in days)	0	
22 Working days spent	on non- teaching	assignr	ments		0		23 Mobile Number	•				8638	3972715
24 Email	pr.ic.aca.gau@gr	nail.cor	m		25 Do	oes Teach	acher Have Aadhaar? If 1-Yes mention Aadhaar Number (Optional) 28						s 36647633
26 Languages in which	the teacher is have	ing wo	rking k	knowledge	∍?								
(a) Language 1	01-Assamese	(1	b) Lan	guage 2		19-Engli	sh	(c)	Language 3	04-Hir	ndi		
27 Whether using spec special needs (CWSN)		ducatio	on of C	hildren wi	th	2-No	28 Whether trained in child safety?	safe	ty and security au	dit of sch	ool for ensu	ıring	2-No
29 Whether received tr	aining on cyber sa	fety and	d psyc	cho-social		2-No	30 Whether received classroom support of		-	cation su	pport and		2-No
31 Whether having ICT learning classes?	training/ knowled	ge to co	onduct	remote		2-No	32 Whether conducte session?	d ren	note learning class	es in cur	rent acader	nic	2-No
33 Average number of Radio, other) used per	`			Televisio	n,	0	34 Whether trained in sports integrated, stor				•	ed,	2-No
35 Whether using innorsport-integrated, story- as evidenced from insp	telling, experientia	l and to		-	ogies,	2-No	36 Whether received party assessment at t		_	f NAS/ S	AS / other t	hird	2-No
37 Is the teacher engaç (Applicable for schools	_		_				tudy centre of this scho	ool?	(Yes-1, No-2 , Not	Applicat	ole-3)		2-No
							Г						

3.3 Teachers and Ins	tructors Details	s (Including	Head Mas	ster/M	listress)			Date Format :	dd/mm/	уууу Ѕ	l.No:2	
1 Teacher Code	008		2 Name			SK MD ESARUHULLA	АН	3 Gender		1-Male		
4 Date of Birth	26/05/1986		5 Social (Catego	ory	1-General		6 Type of Teac	her	8-Lecturer		
7 Nature of Appointment	1-Regular		8 Date of Service	Joinin	ıg in	01/01/2020		9 Highest Acad Qualification	emic	5-Post graduate		
10 Highest Professiona	l Qualification		3-B.Ed. c	or equi	valent			11 Appointed for (Optional)	or level			
12 Classes Taught	6-Higher Seco	ondary only	13 Appoi	nted fo	or	99-Other		14(a)Main Subj Taught 1	ect	99-Other		
14 (b)Main Subject Taught 2			15 Workin	-	Present	01/01/2020		16 (a)Maths stu	ıdied	2-Seconda	ary	
16 (b)Science studied upto	2-Secondary		16 (c)Eng	glish S	tudied	4-Graduate		16 (d)Language Schedule VIII) 3 upto		5-Post gra	duate	
16 (e)Social studies studied upto	2-Secondary				ability, If	1-Not Applicable		18 Trained for t	eaching	2-No		
19 Trained in computer for use and teaching	2-No	2-No 20 (a)Training				1-Subject knowledge	20 (b)Training Needs		2-Pedagogical Issu		ues	
Question Number 21 To	otal days of in-se	ervice training	received in	n Prev	ious Acad	demic Year(2020-21)						
(a)BRC (in days)	0	(b)CRC (in	days)	0		(c)DIET (in days)	0	(c	l)Others (in days)	0	
22 Working days spent	on non- teaching	g assignmen	ts	0		23 Mobile Number					8638859220	
24 Email	arb.lectureracag	gau@gmail.c	om	25 D	oes Teacl	ner Have Aadhaar? If 1	-Yes r	mention Aadhaa	r Number	r (Optional)	1-Yes 31589	3080809
26 Languages in which	the teacher is ha	aving working	g knowledg	e?								
(a) Language 1	01-Assamese	(b) La	anguage 2		19-Engl	sh	(c) L	anguage 3	43-Ar	abic		
27 Whether using spec special needs (CWSN)		education of	Children w	rith	2-No	28 Whether trained in child safety?	safety	and security au	udit of sch	ool for ensu	uring 2	-No
29 Whether received tra	aining on cyber s	afety and ps	ycho-social	I	2-No	30 Whether received t		•	ication su	pport and	2	!-No
31 Whether having ICT learning classes?	training/ knowled	dge to condu	ict remote		2-No	32 Whether conducted session?	d remo	ote learning clas	ses in cu	rrent acadei	mic 2	!-No
33 Average number of Radio, other) used per	•		p, Televisio	on,	0	34 Whether trained in sports integrated, story				_	ed, 2	!-No
35 Whether using innovative pedagogy such as art - integrated, sport-integrated, story-telling, experiential and toy based pedagogies, as evidenced from inspections by CRC/BRC?						36 Whether received t		-	of NAS/ S	AS / other t	hird 2	-No
37 Is the teacher engage (Applicable for schools	-		=			tudy centre of this scho	ool? (Y	es-1, No-2 , No	t Applicat	ole-3)	2	-No
39 Whether the Teache	er is on Deputatio	n?(Optional))								<u> </u>	

3.3 Teachers and Ins	tructors Details (In	cluding	Head Mas	ster/M	istress)			Date Format :	dd/mm/	уууу S	l.No:3	
1 Teacher Code	006		2 Name			Abdul Momin Sarkar		3 Gender		1-Male		
4 Date of Birth	01/11/1992		5 Social (Catego	ory	1-General		6 Type of Teac	her	8-Lecturer		
7 Nature of Appointment	1-Regular		8 Date of Service	Joinin	ıg in	01/08/2014		9 Highest Academic Qualification		5-Post graduate		
10 Highest Professional Qualification 8-Pursuin			ng any	relevant	orofessional course		11 Appointed for (Optional)	or level				
12 Classes Taught	6-Higher Secondary only 13 Appointed for Subject		or	15-Economics		14(a)Main Subj Taught 1	ect	15-Economics				
14 (b)Main Subject Taught 2			15 Workin	_	Present	07/09/2021		16 (a)Maths stu	ıdied	2-Seconda	ary	
16 (b)Science studied upto	2-Secondary	16 (c)English Stu		tudied	4-Graduate		16 (d)Language Schedule VIII) S upto		3-Higher S	Seconda	ary	
16 (e)Social studies studied upto	2-Secondary		17 Type o	17 Type of Disab		1-Not Applicable		18 Trained for teaching CWSN		2-No		
19 Trained in computer for use and teaching	2-No		20 (a)Training Received 1-Subject knowledge 20 (b)Training Needs		2-Pedagogical Is		sues					
Question Number 21 To	otal days of in-servic	e training	received in	n Prev	ious Acad	lemic Year(2020-21)						
(a)BRC (in days)	(in days) 0 (b)CRC (in days) 0 (c)DIET (in days) 0 (d)Others (in days) 0				0							
22 Working days spent	on non- teaching as	signment	s	0		23 Mobile Number					60001	145589
24 Email	econ.aca.gau@gma	il.com		25 Do	oes Teacl	ner Have Aadhaar? If 1	I-Yes	mention Aadhaa	r Numbei	r (Optional)	1-Yes 33012	2015536
26 Languages in which	the teacher is having	g working	g knowledg	e?								
(a) Language 1	01-Assamese	(b) La	anguage 2		19-Engli	sh	(c) I	Language 3	04-Hi	ndi		
27 Whether using speci special needs (CWSN)		cation of	Children w	ith	2-No	28 Whether trained in child safety?	safet	y and security au	idit of sch	ool for ensu	iring 2	?-No
29 Whether received tra	aining on cyber safet	y and ps	ycho-social	İ	2-No	30 Whether received classroom support of			cation su	pport and	2	2-No
31 Whether having ICT earning classes?	training/ knowledge	to condu	ct remote		2-No	32 Whether conducte session?	d rem	ote learning clas	ses in cu	rrent acader	nic 2	2-No
33 Average number of l	, ,		p, Televisio	on,	0	34 Whether trained in sports integrated, stor				•	ed, 2	?-No
35 Whether using innovative pedagogy such as art - integrated, sport-integrated, story-telling, experiential and toy based pedagogies, as evidenced from inspections by CRC/BRC?					2-No	36 Whether received training after conduct of NAS/ SAS / other third party assessment at the school?			hird 2	2-No		
37 Is the teacher engage Applicable for schools	_	_				tudy centre of this scho	ool? (`	Yes-1, No-2 , No	t Applical	ole-3)	2	2-No
39 Whether the Teache	er is on Deputation?(Optional)										

3.3 Teachers and Ins	structors Details	s (Including I	Head Mas	ster/M	listress)				Date Forma	at : dd/m	m/yyyy S	SI.No:	4
1 Teacher Code	002		2 Name			RAHUL	MOSTAQUE		3 Gender		1-Male		
4 Date of Birth	17/12/1989		5 Social C	Catego	ory	1-Gener	al		6 Type of Te	acher	8-Lecture	8-Lecturer	
7 Nature of Appointment	1-Regular		8 Date of Service	Joinin	ng in	03/06/20)18		9 Highest Academic Qualification		5-Post gr	5-Post graduate	
10 Highest Professional Qualification 3-B.Ed. or equi			r equi	valent				11 Appointed (Optional)	for level				
12 Classes Taught	6-Higher Secondary only 13 Appointed for Subject		or	46-English		14(a)Main Si Taught 1	ubject	46-Englis	46-English				
14 (b)Main Subject Taught 2			15 Workir School Si	-	Present	03/06/20	118		16 (a)Maths upto	studied	2-Second	lary	
16 (b)Science studied upto	2-Secondary	2-Secondary 16 (c)English Stud- upto		tudied	5-Post g	raduate		16 (d)Langua Schedule VII upto			aduate	•	
16 (e)Social studies studied upto	2-Secondary	17 Type of Disab any		ability, If	1-Not Ap	pplicable		18 Trained for teach		g 2-No	2-No		
19 Trained in computer for use and teaching	2-No 20 (a)Training F			Received	1-Subject knowledge 20 (b)Training Needs		2-Pedago	ogical I	ssues				
Question Number 21 Total days of in-service training received in Previous Academic Year(2020-21)													
(a)BRC (in days)	0	(b)CRC (in d	days)	0		(c)DIET	Γ (in days)	0		(d)Other	s (in days)	0	
22 Working days spent	on non- teaching	g assignments	s	0		23 Mob	ile Number					863	8774803
24 Email	eng.aca.gau@g	mail.com		25 D	oes Teacl	her Have	Aadhaar? If 1	-Yes ı	mention Aadh	aar Numl	ber (Optional)	1-Ye	es 053628591
26 Languages in which	the teacher is ha	aving working	knowledge	e?									
(a) Language 1	01-Assamese	(b) La	inguage 2		19-Engli	ish		(c) L	anguage 3	04-	Hindi		
27 Whether using spec special needs (CWSN)		education of	Children w	ith	2-No	28 Whet	her trained in ety?	safety	and security	audit of s	school for ens	uring	2-No
29 Whether received tr aspects?	aining on cyber s	afety and psy	ycho-social		2-No		her received to m support of (-	ntification	support and		2-No
31 Whether having ICT learning classes?	training/ knowled	dge to condu	ct remote		2-No	32 Whet session?	her conducted	l remo	ote learning cl	asses in	current acade	emic	2-No
33 Average number of Radio, other) used per	•		p, Televisio	n,	0		her trained in tegrated, story				•	ted,	2-No
35 Whether using innovative pedagogy such as art - integrated, sport-integrated, story-telling, experiential and toy based pedagogies, as evidenced from inspections by CRC/BRC?				2-No	36 Whether received training after conduct of NAS/ SAS / other third party assessment at the school?			third	2-No				
37 Is the teacher engaged with teaching students registered with NIOS/ SIOS study centre of this school? (Yes-1, No-2, Not Applicable-3) (Applicable for schools registered as a study centre under NIOS/ SIOS)?										2-No			
39 Whether the Teache	er is on Deputatio	on?(Optional)											•

	Table Colone	icidaling	Head Mas	SCEI/IVI	13(1633)			Date Format : d	u/IIIII/	yyyy 3	l.No:5
1 Teacher Code	003		2 Name			MONSURA BEGUM		3 Gender		2-Female	
4 Date of Birth	24/03/1971		5 Social (Catego	ory	1-General		6 Type of Teache	r	8-Lecturer	
7 Nature of Appointment	1-Regular		8 Date of Service	Joinin	g in	01/07/2014		9 Highest Academic Qualification		5-Post gra	duate
10 Highest Professional Qualification 3-B.Ed. or equ			r equiv	valent			11 Appointed for (Optional)	level			
12 Classes Taught	6-Higher Secondary only 13 Appointed for Subject		or	47-Regional Languag	е	14(a)Main Subject	:t	47-Region	al Languag		
14 (b)Main Subject Taught 2			15 Workin School Si	-	resent	01/07/2014		16 (a)Maths studi	ed	2-Seconda	ary
16 (b)Science studied upto	2-Secondary	Secondary 16 (c)English Studupto		tudied	4-Graduate		16 (d)Language (as per Schedule VIII) Studied upto		5-Post gra	duate	
16 (e)Social studies studied upto	2-Secondary		17 Type of Disab		bility, If	1-Not Applicable		18 Trained for teaching CWSN		2-No	
19 Trained in computer for use and teaching	2-No		20 (a)Tra	20 (a)Training Received 1-Subject knowledge			20 (b)Training Needs		2-Pedagogical Issue		
Question Number 21 To	tal days of in-service	e training	received in	n Previ	ious Acad	lemic Year(2020-21)					
(a)BRC (in days)	C (in days) 0 (b)CRC (in days) 0 (c)DIET (in days) 0 (d)Others (in days) 0					0					
22 Working days spent	on non- teaching as	signment	S	0		23 Mobile Number					94350289
24 Email	acad.ic.aca.gau@g	mail.com		25 Do	oes Teacl	ner Have Aadhaar? If 1	-Yes ı	mention Aadhaar I	Number	(Optional)	1-Yes 90360450
26 Languages in which	the teacher is havir	g working	knowledge	e?							
(a) Language 1	01-Assamese	(b) La	inguage 2		19-Engli	sh	(c) L	anguage 3	04-Hir	ndi	
27 Whether using special needs (CWSN)?		ication of	Children w	ith	2-No	28 Whether trained in child safety?	safety	and security audi	t of sch	ool for ensu	iring 2-No
29 Whether received tra	aining on cyber safe	ty and psy	/cho-social		2-No	30 Whether received to		-	ation su	pport and	2-No
31 Whether having ICT learning classes?	training/ knowledge	to condu	ct remote		2-No	32 Whether conducted session?	d remo	ote learning classe	s in cur	rent acader	nic 2-No
33 Average number of h Radio, other) used per v	, ,		p, Televisio	on,	0	34 Whether trained in sports integrated, stor				•	ed, 2-No
35 Whether using innovative pedagogy such as art - integrated, sport-integrated, story-telling, experiential and toy based pedagogies, as evidenced from inspections by CRC/BRC?					2-No	36 Whether received to party assessment at the		-	NAS/ S	AS / other t	hird 2-No
37 Is the teacher engag (Applicable for schools r	_	_				tudy centre of this scho	ool? (\	es-1, No-2 , Not A	Applicat	ole-3)	2-No
	r is on Deputation?										

1 Teacher Code	004		2 Name			ABDUL HAMID BEPA	RI	3 Gender		1-Male		
4 Date of Birth	06/11/1990		5 Social (`atenn	nrv.	1-General		6 Type of Tea	cher	8-Lecturer		
7 Nature of	00/11/1990		8 Date of			1-General		, , , , , , , , , , , , , , , , , , ,		o-Lecturer		
Appointment	1-Regular		Service	JOHIIII	g III	11/05/2018		9 Highest Academic Qualification		5-Post graduate		
10 Highest Professional Qualification 4-M.Ed. or eq			or equi	valent			11 Appointed (Optional)	for level				
12 Classes Taught	6-Higher Secondary only 13 Appointed for Subject		or	23-Political Science		14(a)Main Subject Taught 1		23-Political Scie		nce		
14 (b)Main Subject Taught 2			15 Workir School Si	-	resent	11/05/2018		16 (a)Maths s	tudied	2-Seconda	ary	
16 (b)Science studied upto	2-Secondary 16 (c)English Stud		tudied	4-Graduate		16 (d)Langua Schedule VIII) upto	• • •	3-Higher S	Secon	dary		
16 (e)Social studies studied upto	2-Secondary		17 Type o	of Disa	bility, If	1-Not Applicable		18 Trained for teaching CWSN		ng 2-No		
19 Trained in computer for use and teaching	2-No		20 (a)Tra	ining F	Received	1-Subject knowledge		20 (b)Training Needs		2-Pedagogical Is		ssues
Question Number 21 T	otal days of in-service	training	received in	n Previ	ious Acad	demic Year(2020-21)						
(a)BRC (in days)	0 (b)C	(b)CRC (in days) 0 (c)DIET (in days) 0 (d)Others (in days)			0							
22 Working days spent	on non- teaching ass	ignment	s	0		23 Mobile Number	•				7576	6076629
24 Email	pol.aca.gau@gmail.c	com		25 Do	oes Teacl	her Have Aadhaar? If 1	-Yes	mention Aadha	ıar Number	(Optional)	1-Ye	es 03302550
26 Languages in which	the teacher is having	working	knowledge	e?								
(a) Language 1	01-Assamese	(b) La	inguage 2		19-Engli	glish (c) Language 3 02-Bengali						
27 Whether using spec special needs (CWSN)		ation of	Children w	ith	2-No	28 Whether trained in child safety?	safet	y and security a	audit of sch	ool for ensu	ıring	2-No
29 Whether received transpects?	aining on cyber safety	and psy	/cho-social		2-No	30 Whether received t		•	ification su	pport and		2-No
31 Whether having ICT earning classes?	training/ knowledge t	o condu	ct remote		2-No	32 Whether conducted session?	l rem	ote learning cla	sses in cur	rent acader	mic	2-No
33 Average number of hours of ICT (computer, laptop, Television, Radio, other) used per week for teaching purposes?				n,	0	34 Whether trained in sports integrated, story				•	∋d,	2-No
35 Whether using innovative pedagogy such as art - integrated, sport-integrated, story-telling, experiential and toy based pedagogies, as evidenced from inspections by CRC/BRC?					2-No	36 Whether received t		-	t of NAS/ S	AS / other t	hird	2-No
37 Is the teacher engag	_	_				tudy centre of this scho	ol? (`	Yes-1, No-2 , N	ot Applicat	ole-3)		2-No
		ptional)										

3.3 Teachers and Ins	tructors Details (Incl	uding l	Head Mas	ster/M	istress)			Date Format : de	d/mm/	yyyy Sl	l.No:7	,
1 Teacher Code	007		2 Name			MOSTAFIZUR RAHMA	٩N	3 Gender		1-Male		
4 Date of Birth	21/10/1991		5 Social C	Catego	ory	1-General		6 Type of Teache	r	8-Lecturer		
7 Nature of Appointment	1-Regular		8 Date of Service	Joinin	g in	03/07/2017		9 Highest Academic Qualification		5-Post graduate		
10 Highest Professional Qualification 3-B.Ed. or			B.Ed. or equivalent			11 Appointed for level (Optional)						
12 Classes Taught	6-Higher Secondary only 13 Appointed for Subject		or	21-Philosophy		14(a)Main Subject Taught 1	t	21-Philosophy				
14 (b)Main Subject Taught 2		15 Working in Pre School Since		Present	03/07/2017		16 (a)Maths studio	ed	2-Seconda	ary		
16 (b)Science studied upto	2-Secondary 16 (c)English Studupto		tudied	4-Graduate		16 (d)Language (as per Schedule VIII) Studied upto		3-Higher S	Second	lary		
16 (e)Social studies studied upto	2-Secondary		17 Type of Disab		bility, If	1-Not Applicable		18 Trained for tea	ching	2-No		
19 Trained in computer for use and teaching	2-No	2-No 20 (a)Training Received 1-Subject knowledge 20 (b)Training Needs 2			2-Pedagogical Issues		ssues					
Question Number 21 Total days of in-service training received in Previous Academic Year(2020-21)												
(a)BRC (in days)	a)BRC (in days) 0 (b)CRC (in days) 0 (c)DIET (in days) 0 (d)Others (in day					in days)	0					
22 Working days spent	on non- teaching assig	ınments	S	0		23 Mobile Number					6001	228972
24 Email	loph.masss.gau@gma	il.com		25 Do	oes Teacl	ner Have Aadhaar? If 1-	Yes :	mention Aadhaar N	Number	(Optional)	1-Ye 7243	s 47798705
26 Languages in which	the teacher is having v	vorking	knowledge	e?								
(a) Language 1	01-Assamese	(b) La	nguage 2		19-Engli	sh	(c) L	Language 3	04-Hir	ndi		
27 Whether using speci special needs (CWSN)?		tion of	Children w	ith	2-No	28 Whether trained in s	safety	y and security audi	t of sch	ool for ensu	ıring	2-No
29 Whether received tra	aining on cyber safety a	and psy	rcho-social		2-No	30 Whether received tr			tion su	pport and		2-No
31 Whether having ICT learning classes?	training/ knowledge to	condu	ct remote		2-No	32 Whether conducted session?	remo	ote learning classe	s in cur	rent acader	nic	2-No
33 Average number of I	, ,		o, Televisio	n,	0	34 Whether trained in i sports integrated, story				•	ed,	2-No
35 Whether using innovative pedagogy such as art - integrated, sport-integrated, story-telling, experiential and toy based pedagogies, as evidenced from inspections by CRC/BRC? 36 Whether received training after conduct of NAS/ SAS / other third party assessment at the school?							2-No					
37 Is the teacher engag (Applicable for schools	_	_				tudy centre of this school	ol? (\	Yes-1, No-2 , Not A	pplicat	ole-3)		2-No
39 Whether the Teache	er is on Deputation?(Op	tional)										

SECTION 4 ENROLMENT, REPEATERS

4 Does the School Have Any Transgender Student? (1-Yes, 2-No)	2-No
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4.2 Enrolment in Current Academic(2021-22) Session

(a) Enrolment By Social Category

Social Category	Gender	XI	XII
	Boys	33	28
General	Girls	0	0
	Transgender	0	0
	Boys	0	0
SC	Girls	0	0
	Transgender	0	0
	Boys	0	0
ST	Girls	0	0
	Transgender	0	0
	Boys	0	0
OBC	Girls	0	0
	Transgender	0	0
	Boys	33	28
TOTAL	Girls	0	0
	Transgender	0	0
Grand Total		33	28

(b) Out of the total Enrolment, provide details of enrolment belonging to following Minority groups (As defined in Constitution)

Social Category	Gender	ΧI	XII
	Boys	33	28
Muslim	Girls	0	0
	Transgender	0	0
	Boys	0	0
Christian	Girls	0	0
	Transgender	0	0
	Boys	0	0
Sikh	Girls	0	0
	Transgender	0	0
	Boys	0	0
Buddhist	Girls	0	0
	Transgender	0	0
	Boys	0	0
Parsi	Girls	0	0
	Transgender	0	0
	Boys	0	0
Jain	Girls	0	0
	Transgender	0	0
	Boys	33	28
TOTAL	Girls	0	0
	Transgender	0	0
Grand Total		33	28

(c) Out of the Total Enrolment, Provide details of following

	Gender	XI	XII
	Boys	0	0
Having Aadhaar	Girls	0	0
	Transgender	0	0
	Boys	0	0
BPL	Girls	0	0
	Transgender	0	0
	Boys	0	0
Tea Tribes	Girls	0	0
	Transgender	0	0

 $4.3 \ Enrolment \ by \ Grade \ in \ The \ Current \ Academic (2021-22) \ session \ (by \ Age \ in \ completed \ years)$

(** 4 - <5 age group means children who have completed age 4 and Not Completed Age 5)

Age	Gender	XI	XII
	Boys	0	0
<4	Girls	0	0
	Transgender	0	0
	Boys	0	0
4-<5	Girls	0	0
	Transgender	0	0
	Boys	0	0
5-<6	Girls	0	0
	Transgender	0	0
	Boys	0	0
6-<7	Girls	0	0
	Transgender	0	0
	Boys	0	0
7-<8	Girls	0	0
	Transgender	0	0
	Boys	0	0
8-<9	Girls	0	0
	Transgender	0	0
	Boys	0	0
9-<10	Girls	0	0
	Transgender	0	0
	Boys	0	0
10-<11	Girls	0	0
	Transgender	0	0
	Boys	0	0
11-<12	Girls	0	0
	Transgender	0	0
	Boys	0	0
12-<13	Girls	0	0
	Transgender	0	0
	Boys	0	0
13-<14	Girls	0	0
	Transgender	0	0
	Boys	0	0
14-<15	Girls	0	0
	Transgender	0	0

15-<16	Boys	5	0
	Girls	0	0
	Transgender	0	0
	Boys	25	5
16-<17	Girls	0	0
	Transgender	0	0
	Boys	3	19
17-<18	Girls	0	0
	Transgender	0	0
	Boys	0	4
18-<19	Girls	0	0
	Transgender	0	0
	Boys	0	0
19-<20	Girls	0	0
	Transgender	0	0
	Boys	0	0
20-<21	Girls	0	0
	Transgender	0	0
	Boys	0	0
21-<22	Girls	0	0
	Transgender	0	0
	Boys	0	0
>=22	Girls	0	0
	Transgender	0	0
	Boys	33	28
TOTAL	Girls	0	0
	Transgender	0	0
Grand Total		33	28

 $4.4 \; \text{Enrolment by Grade in The Current Academic} (2021-22) \; \text{session (By Medium of Instructions - MoI)}$

Medium of Instruction** (B- Boys, G- Girls, TRA- Transgender)

Medium of Instruction	Gender	XI	XII		
	Boys	33	28		
Assamese	Girls	0	0		
	Transgender	0	0		
	Boys	0	0		
English	Girls	0	0		
	Transgender	0	0		
	Boys	33	28		
TOTAL	Girls	0	0		
	Transgender	0	0		
Grand Total		33	28		

4.5 Repeaters by Grade in The Current Academic(2021-22) Session

(a) Repeaters By Social Category

** (B- Boys, G- Girls, TRA- Transgender)

Social Category	Gender	XI	XII
	Boys	0	0
General	Girls	0	0
	Transgender	0	0
	Boys	0	0
sc	Girls	0	0
	Transgender	0	0
	Boys	0	0
ST	Girls	0	0
	Transgender	0	0
	Boys	0	0
OBC	Girls	0	0
	Transgender	0	0
	Boys	0	0
TOTAL	Girls	0	0
	Transgender	0	0
Grand Total		0	0

(b) Out of the total Enrolment, provide details of enrolment belonging to following Minority groups (As defined in Constitution)

	Gender	XI	XII
	Boys	0	0
Muslim	Girls	0	0
	Transgender	0	0
	Boys	0	0
Christian	Girls	0	0
	Transgender	0	0
	Boys	0	0
Sikh	Girls	0	0
	Transgender	0	0
	Boys	0	0
Buddhist	Girls	0	0
	Transgender	0	0
	Boys	0	0
Parsi	Girls	0	0
	Transgender	0	0
	Boys	0	0
Jain	Girls	0	0
	Transgender	0	0
	Boys	0	0
TOTAL	Girls	0	0
	Transgender	0	0
Grand Total		0	0

 $\hbox{4.6 Enrolment by Grade for Children with Special Needs (CWSN) By Type of Impairment } \\$

Bindness Boys 0 0 0 0 0 0 0 0 0	Type of Impairment	Gender	XI	XII
Bilandness Girls 0 0 Low-Vision Boys 0 0 Low-Vision Boys 0 0 Flearing impairment Boys 0 0 Hearing impairment Boys 0 0 Flearing impairment Boys 0 0 Girls 0 0 0 Transgender 0 0 0 Speech and Language Boys 0 0 0 Girls 0 0 0 0 0 Transgender 0	туре от иправители			
Transgender 0	Plindness			
Boys 0	billiuriess			
Low-Vision Girls 0 0 Transgender 0 0 Hearing impairment Boys 0 0 Girls 0 0 0 Transgender 0 0 0 Speech and Language Girls 0 0 0 Locomotor Disability Girls 0 0 0 Locomotor Disability Girls 0 0 0 Locomotor Disability Boys 0 0 0 Mental iliness Girls 0 0 0 Transgender 0 0 0 0 Mental iliness Girls 0 0 0 Girls 0 0 0 0 Specific Learning Disabilities Boys 0 0 0 Specific Learning Disabilities Girls 0 0 0 Cerebral palsy Girls 0 0 0 Transgender 0				
Transgender 0	1 - 1/2-1-			
Hearing impairment Girls	Low-vision			
Hearing impairment Girls 0 0 Transgender 0 0 0 Speech and Language Boys 0 0 Girls 0 0 0 Transgender 0 0 0 Locomotor Disability Girls 0 0 0 Transgender 0 0 0 0 0 Mental illness Girls 0		-		
Transgender 0				
Boys 0 0 0	Hearing impairment			
Speech and Language Girls 0 0 Locomotor Disability Boys 0 0 Locomotor Disability Girls 0 0 Locomotor Disability Girls 0 0 Transgender 0 0 0 Mental illness Boys 0 0 0 Girls 0 0 0 0 0 Transgender 0				
Transgender 0				
Locomotor Disability Boys 0 0 Girls 0 0 0 Transgender 0 0 0 Mental illness Boys 0 0 0 Girls 0 0 0 0 0 Transgender 0	Speech and Language			
Locomotor Disability Girls 0 0 Transgender 0 0 Mental illness Boys 0 0 Girls 0 0 Transgender 0 0 Specific Learning Disabilities Boys 0 0 Girls 0 0 0 Transgender 0 0 0 Cerebral palsy Girls 0 0 Girls 0 0 0 Transgender 0 0 0 Autism Spectrum Disorder Girls 0 0 0 Transgender 0 0 0 0 Multiple Disability incl. deaf, blindness Boys 0 0 0 Girls 0 0 0 0 0 Leprosy Cured students Girls 0 0 0 0 Transgender 0 0 0 0 0 0 0 0 <			0	0
Transgender 0		Boys	0	0
Mental illness Boys 0 0 Girls 0 0 Transgender 0 0 Specific Learning Disabilities Boys 0 0 Girls 0 0 0 Transgender 0 0 0 Cerebral palsy Girls 0 0 0 Girls 0 0 0 0 0 Autism Spectrum Disorder Boys 0	Locomotor Disability	Girls	0	0
Mental illness Girls 0 0 Transgender 0 0 Specific Learning Disabilities Boys 0 0 Girls 0 0 0 Transgender 0 0 0 Cerebral palsy Girls 0 0 0 Girls 0 0 0 0 Autism Spectrum Disorder Boys 0 0 0 Girls 0 0 0 0 Multiple Disability incl. deaf, blindness Boys 0 0 0 Multiple Disability incl. deaf, blindness Girls 0 0 0 Leprosy Cured students Boys 0 0 0 Leprosy Cured students Girls 0 0 0		Transgender	0	0
Transgender 0		Boys	0	0
Specific Learning Disabilities Boys 0 0 Girls 0 0 0 Transgender 0 0 0 Boys 0 0 0 Girls 0 0 0 Transgender 0 0 0 Autism Spectrum Disorder Girls 0 0 0 Girls 0 0 0 0 Multiple Disability incl. deaf, blindness Boys 0 0 0 Girls 0 0 0 0 Leprosy Cured students Girls 0 0 0 Transgender 0 0 0 0	Mental illness	Girls	0	0
Specific Learning Disabilities Girls 0 0 Transgender 0 0 Cerebral palsy Boys 0 0 Girls 0 0 Transgender 0 0 Autism Spectrum Disorder Girls 0 0 Girls 0 0 Transgender 0 0 Multiple Disability incl. deaf, blindness Boys 0 0 Girls 0 0 0 Transgender 0 0 0 Leprosy Cured students Girls 0 0 0 Transgender 0 0 0 0		Transgender	0	0
Transgender 0 0 Autism Spectrum Disorder Boys 0 0 Autism Spectrum Disorder Boys 0 0 Girls 0 0 0 Transgender 0 0 0 Multiple Disability incl. deaf, blindness Boys 0 0 Girls 0 0 0 Transgender 0 0 0 Leprosy Cured students Boys 0 0 Girls 0 0 0 Transgender 0 0 0		Boys	0	0
Cerebral palsy Boys 0 0 Girls 0 0 Transgender 0 0 Autism Spectrum Disorder Boys 0 0 Girls 0 0 Transgender 0 0 Multiple Disability incl. deaf, blindness Boys 0 0 Girls 0 0 Transgender 0 0 Leprosy Cured students Boys 0 0 Transgender 0 0 Transgender 0 0	Specific Learning Disabilities	Girls	0	0
Cerebral palsy Girls 0 0 Transgender 0 0 Autism Spectrum Disorder Boys 0 0 Girls 0 0 Transgender 0 0 Multiple Disability incl. deaf, blindness Boys 0 0 Girls 0 0 0 Transgender 0 0 0 Leprosy Cured students Boys 0 0 0 Leprosy Cured students Girls 0 0 0 Transgender 0 0 0 0		Transgender	0	0
Transgender 0 0 0		Boys	0	0
Autism Spectrum Disorder Boys 0 0 Girls 0 0 Transgender 0 0 Multiple Disability incl. deaf, blindness Boys 0 0 Girls 0 0 Transgender 0 0 Leprosy Cured students Boys 0 0 Girls 0 0 Transgender 0 0	Cerebral palsy	Girls	0	0
Autism Spectrum Disorder Girls 0 0 Transgender 0 0 Multiple Disability incl. deaf, blindness Boys 0 0 Girls 0 0 0 Transgender 0 0 0 Leprosy Cured students Boys 0 0 0 Transgender 0 0 0 0		Transgender	0	0
Transgender 0 0 0		Boys	0	0
Boys 0 0	Autism Spectrum Disorder	Girls	0	0
Multiple Disability incl. deaf, blindness Girls 0 0 Transgender 0 0 Boys 0 0 Leprosy Cured students Girls 0 0 Transgender 0 0		Transgender	0	0
blindness Girls 0 0 Transgender 0 0 Boys 0 0 Leprosy Cured students Girls 0 0 Transgender 0 0		Boys	0	0
Transgender 0 0 Boys 0 0 Leprosy Cured students Girls 0 0 Transgender 0 0		Girls	0	0
Leprosy Cured students Girls 0 Transgender 0 0	billidi 1033	Transgender	0	0
Transgender 0 0		Boys	0	0
	Leprosy Cured students	Girls	0	0
Boys 0		Transgender	0	0
		Boys	0	0
Dwarfism 0 0	Dwarfism	Girls	0	0
Transgender 0 0		Transgender	0	0
Intellectual Disability Boys 0 0	Intellectual Disability			0
Girls 0 0				

	Transgender	0	0
	Boys	0	0
Muscular Dystrophy	Girls	0	0
	Transgender	0	0
	Boys	0	0
Chronic Neurological conditions	Girls	0	0
	Transgender	0	0
	Boys	0	0
Multiple Sclerosis	Girls	0	0
	Transgender	0	0
	Boys	0	0
Thalassemia	Girls	0	0
	Transgender	0	0
	Boys	0	0
Haemophilia	Girls	0	0
	Transgender	0	0
	Boys	0	0
Sickle Cell disease	Girls	0	0
	Transgender	0	0
	Boys	0	0
Acid Attack victim	Girls	0	0
	Transgender	0	0
	Boys	0	0
Parkinson's disease	Girls	0	0
	Transgender	0	0
	Boys	0	0
TOTAL	Girls	0	0
	Transgender	0	0
Grand Total		0	0

4.7 Enrolment and Repeaters by Stream and Social Category wise

** (B- Boys, G- Girls, TRA- Transgender)

		Enrolmen	t					Repeater	•				
Streams	Social Category	ΧI			XII			ΧI			XII		
	catogory	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA
Arts	General	33	0	0	28	0	0	0	0	0	0	0	0
Arts	sc	0	0	0	0	0	0	0	0	0	0	0	0
Arts	ST	0	0	0	0	0	0	0	0	0	0	0	0
Arts	ОВС	0	0	0	0	0	0	0	0	0	0	0	0

4.8 Enrolment and Repeaters by Academic Stream and Minority

** (B- Boys, G- Girls, TRA- Transgender)

		Enrolmen	t					Repeate	r				
Streams	Minority Groups	ΧI			XII			ΧI			XII		
	Groupe	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA
Arts	Muslim	33	0	0	28	0	0	0	0	0	0	0	0
Arts	Christian	0	0	0	0	0	0	0	0	0	0	0	0
Arts	Sikh	0	0	0	0	0	0	0	0	0	0	0	0
Arts	Buddhist	0	0	0	0	0	0	0	0	0	0	0	0
Arts	Parsi	0	0	0	0	0	0	0	0	0	0	0	0
Arts	Jain	0	0	0	0	0	0	0	0	0	0	0	0

Section 7- Board Examination Result

7.3 (a) Results of the Grade XII Board/University Examination in the Previous Academic Year(2020-21) for REGULAR Students

** (B- Boys, G- Girls, TRA- Transgender)

Stream Appeared/Passed					SC			ST			ОВС			TOTAL		
Stream	Appeared/Passed	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA
Arts	Appeared	45	0	0	0	0	0	0	0	0	0	0	0	45	0	0
Arts	Passed	45	0	0	0	0	0	0	0	0	0	0	0	45	0	0
TOTAL	Appeared	45	0	0	0	0	0	0	0	0	0	0	0	45	0	0
TOTAL	Passed	45	0	0	0	0	0	0	0	0	0	0	0	45	0	0

(b) Number of REGULAR Students PASSED/QUALIFIED of the Grade XII Board/University Examination by range of marks in Previous Academic Year(2020-21)

Dange of Marks	General			sc			ST			OBC			TOTAL		
Range of Marks	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA
< 40%	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
40 - <60%	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
60 - <80%	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
>= 80%	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

7.4 (a) Results of the Grade XII Board/University Examination in the Previous Academic Year(2020-21) for NON-REGULAR Students

** (B- Boys, G- Girls, TRA- Transgender)

Stream Appeared/Passed					sc		ST			ОВС			TOTAL			
Stream	Appeared/Passed	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA
Arts	Appeared	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Arts	Passed	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	Appeared	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	Passed	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

(b) Number of NON-REGULAR Students PASSED/QUALIFIED of the Grade XII Board/University Examination by range of marks in Previous Academic Year(2020-21)

	General	l		sc			ST			OBC			TOTAL		
Range of Marks	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA
< 40%	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
40 - <60%	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
60 - <80%	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
>= 80%	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Section 8 - Receipts and Expenditure

8.2 Financial Assistance received by the school

CLNIa	F	Is Assistance Received? (1-Yes,	If Assistance Received Mention F	ollowing
SI.No	From	2-No)	Name	Amount (In Rs.)
8.2.1	Non-Govt. Organization (NGO)	2-No		0
8.2.2	Public Sector Undertaking (PSU)	2-No		0
8.2.3	Community	2-No		0
8.2.4	Other	2-No		0

8.3 Whether school is maintaining Inventory Register for the following?

SI.No	Details	Availability (1-Yes, 2-No)
8.3.1	ICT Items	2-No
8.3.2	Sports Equipment	1-Yes
8.3.3	Library Books	1-Yes

Section 11 School Safety (For All type of Schools)

11.1 Whether the School Disaster Management Plan (SDMP) has been developed?	1-Yes
11.2 Whether Structural Safety Audit has been conducted?	1-Yes
11.3 Whether Non-Structural Safety Audit has been conducted?	1-Yes
11.4 Whether CCTV Cameras are available in school?	2-No
11.5 Whether Fire Extinguishers are installed?	1-Yes
11.6 Does the school have a nodal teacher for school safety?	1-Yes
11.7 Whether students and teachers undergo regular training in school safety and disaster preparedness?	1-Yes
11.8 Whether disaster management is being taught as part of the curriculum?	2-No
11.9 Whether school has received grant for Self Defense Training for Girls?	2-No
If 11.9 is 1-Yes then, Mention Number of Students provided training (provide actual number of student trained)?	0
11.10 Whether the school has displayed safety guidelines on Display Board?	1-Yes
11.11 Whether all teachers have received grant for working as first level counselors? (For Government Schools)	2-No
11.11 (a) If Answer of 11.11 is 1-Yes then Whether the school has carried out the following activities?	
(i) Guidance and Counseling	
(ii) Sensitization of Parents	
(iii) Awareness generation for Students and Community	
(iv) Provision for taking feedback of the students	
(v) Suggestions/Complaint box in the schools	
(vi) Providing copies of safety guidelines to the students	
11.12 Frequency of safety and security audit of schools for ensuring child safety by involving all stakeholders (SMC, Parents, Senior Students, senior girl Students)	0-none

Section 12 Gifted Children (For All Type of Schools)

12.1 Total Number of Gifted Children identified in the School	0
12.2 Number of Gifted children provided mentors	0
12.3 Number of gifted children who participated in nurturance camps	
State Level	0
National Level	0
12.4 Number of children appeared in State Level Competitions/ Olympiads/National level Competitions	0